loe Lombardo Governor



# **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

Richard Whitley, MS Director

## **DIRECTOR'S OFFICE**

Helping people. It's who we are and what we do.

# NOTICE OF PUBLIC MEETING of the PSYCHEDELIC MEDICINES WORKING GROUP

**DATE:** Friday, April 12, 2024

TIME: 9:00am - Adjournment

#### **VIDEO CONFERENCE:**

https://teams.microsoft.com/l/meetup-

join/19%3ameeting MGRmZTA3NWUtZDU0My00NGZmLTk3MzAtNmRhNzk5NGVjMDYy%40thre

ad.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-

1544d2703980%22%2c%22Oid%22%3a%22f302c679-e632-4652-911c-95066f69c9a7%22%7d

**TELECONFERENCE LINE: 1-775-321-6111** 

**CONFERENCE ID: 551 578 432#** 

This will be a virtual only meeting as authorized pursuant to NRS 241.023.

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Marla McDade Williams at mmcdade@dcfs.nv.gov in order to provide a pre-recorded public comment prior to the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

### Supporting materials may be obtained online at

https://dhhs.nv.gov/Resources/Psychedelic\_Medicines\_Working\_Group\_Meetings\_2024/

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- "For Information" items are informal in nature and may include discussion and ideas.
- "For Possible Action" items may be voted on or approved by members of the working group.

## **AGENDA**

- 1. Call to Order
- 2. Welcome and Introductions (Roll Call)
- **3.** Public Comment (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 551 578 432#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

**4. For Information:** Overview of Senate Bill 242

Marla McDade Williams, Chair

**5. For Information:** Presentation on Data Related to Addiction, Treatment-Resistant Depression, Major Depressive Disorder, Post-Traumatic Stress Disorder, and Psychological Distress Resulting in the End of a Person's Life

Kyra Morgan, Chief Biostatistician, Office of Analytics, Department of Health and Human Services (DHHS)

- 6. For Information: Discussion of Suicide Prevention Programs Administered by the Following Agencies
  - a. Office of Suicide Prevention, Bureau of Behavioral Health, Wellness, and Prevention, Division of Public and Behavioral Health, DHHS

Misty Vaughn Allen, Suicide Prevention Coordinator

b. Nevada Department of Veteran Services

Aimee Green, Suicide Prevention Program Manager

7. For Information: Discussion of Mental Health Needs in Nevada

Robin Reedy, Executive Director, National Alliance on Mental Illness, Nevada

**8. For Information:** Overview of Current Treatment Options for Mental Health, Addiction, and Post-Traumatic Stress Disorder

Dr. Burton Tabaac

9. For Information: Science of Psychedelics Overview

Dr. Dustin Hines

- 10. For Possible Action: Discussion of Future Topics and Adoption of Work Plan for Working Group
- **11. Public Comment** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)

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## 12. Adjournment

#### CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Marla McDade Williams in writing at 4216 Technology Way, 3<sup>rd</sup> Floor, Carson City, Nevada 89706 or by calling 775-684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Marla McDade Williams at <a href="mmcdade@dcfs.nv.gov">mmcdade@dcfs.nv.gov</a>, or online at <a href="https://dhhs.nv.gov/Resources/Psychedelic Medicines Working Group Meetings 2024/">https://dhhs.nv.gov/Resources/Psychedelic Medicines Working Group Meetings 2024/</a>

This notice and agenda has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

Department of Health and Human Services, 1000 N. Division Street, Carson City, Nevada 89703 Division of Child and Family Services, 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, Nevada 89706

Department of Health and Human Services websitehttps://dhhs.nv.gov/Resources/Psychedelic\_Medicines\_Working\_Group\_Meetings\_2024/

Nevada Public Notice website- https://notice.nv.gov/